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CONFIRMATION NO. 6777

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|---|---|--------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/691,182  | <b>FILING OR 371(c) DATE</b><br>10/22/2003<br><b>RULE</b>   | <b>CLASS</b><br>528            | <b>GROUP ART UNIT</b><br>1711   | <b>ATTORNEY DOCKET NO.</b><br>FL0210USCIP |
| <b>APPLICANTS</b><br>Gregory Allen Chapman, Washington, WV;<br>David E. Bidstrup, Parkersburg, WV;  |   |                                |   |   |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/290,642 11/08/2002 PAT 6,838,545   |   |                                |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/21/2004</b>  |   |                                |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |   | <b>STATE OR COUNTRY</b><br>WV  | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>19                 |
| Examiner's Signature <i>[Signature]</i> Initials  |   | <b>INDEPENDENT CLAIMS</b><br>1 |   |   |
| <b>ADDRESS</b><br>23906   |   |                                |   |   |
| <b>TITLE</b><br>Reaction of fluoropolymer melts   |   |                                |   |   |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |